



# WINTHROP WEEKLY

NEWS AND ANNOUNCEMENTS  
FOR THE TOWN OF WINTHROP

April 4, 2024

## TOWN OF WINTHROP PUBLIC CALENDAR

All meetings and agendas are posted up to 48 hours in advance. Click on meeting information below to read posted agendas.

### Monday, April 8<sup>th</sup>

School Committee 6:00 PM  
Tree Committee 6:00 PM

### Wednesday, April 10<sup>th</sup>

Capital Assets & Economic Development 5:00 PM  
Commission for Diversity, Inclusion & Community Relations 5:30 PM  
Commission on Disability 6:00 PM  
Intergovernmental Affairs Committee 6:00 PM

### Thursday, April 11<sup>th</sup>

Council on Aging 10:30 AM  
Library Board of Trustees 5:30 PM  
Finance Commission 6:00 PM

Winthrop residents can easily access Town of Winthrop public meeting schedules and agendas with one click! Simply go to [www.town.winthrop.ma.us](http://www.town.winthrop.ma.us)

### Residents can stay informed of all town notifications:

Sign up for Code Red & the Town Manager's Blog- <http://www.town.winthrop.ma.us/subscribe>

Town Website - [www.town.winthrop.ma.us](http://www.town.winthrop.ma.us)

Facebook- [www.facebook.com/winthropma](https://www.facebook.com/winthropma)

Twitter - @Town of Winthrop

#### Contact Us

Town Manager's Office  
(617) 846-1705

email: [townmanageroffice@town.winthrop.ma.us](mailto:townmanageroffice@town.winthrop.ma.us)

St. John's Episcopal Church  
222 Bowdoin St. Winthrop

## Spring Craft Fair April 13th Saturday 10-2

BEAUTIFUL JEWELRY \* SPRING DECOR  
POTTERY \* PHOTOS \* MAGNETS  
SEASIDE TREASURES & WOODWORKS  
ORIGAMI CARDS \* GIFT BASKETS  
CROCHET & FIBER ARTS \* SOAPS  
PRE-ORDERED LOBSTER LUNCHES

To Pre-Order your Lobster Lunch call or text the church by Wed. April 10th @ 617-846-2363 & leave a message

Please join us  
for a Celebration of Trees,  
Memorial Plantings,  
Craft Making and  
Cherry Pie

April 20th, Saturday 11-2pm

# Arbor Day

At the  
Deane Winthrop House  
40 Shirley St. Winthrop, MA

Presented by the  
Winthrop Improvement & Historical Association



## REMINDER Trash & Recycling Collection Delay

No collection on Patriots Day,  
Monday, April 15, 2024

All trash and recycling  
collections will be  
delayed by one day  
for the week.



WINTHROP COUNCIL ON AGING  
SENIOR VAN



The Senior Van runs Monday - Thursday from 8:45am to 3pm. Reservations must be made at least 2 weekdays in advance of your trip. Medical rides will be prioritized. A full list of destinations and pricing is available on our website and in our newsletter. To schedule a ride, call the Senior Center at: 617-846-8538.

Destination	Round Trip
Local (Winthrop Area)	FREE*
Revere MGH (Beach)	\$5
Stop & Shop	\$5
Beth Israel (Chelsea)	\$7
East Boston Neighborhood Health Center	\$7
Revere MGH (Broadway)	\$7
Chelsea MGH/Market Basket (Chelsea)	\$8

\*Free Winthrop van rides are limited to two roundtrip rides per day.

Thrift Shop Dates - 2024

First Church of Winthrop United Methodist  
217 Winthrop Street – Back Entrance  
Time: 10:00 am – 1:00 PM



2nd and 4th Thursday and Saturday of month  
Women's, Men's and Children's Clothing



**DON'T FORGET STREET SWEEPING RESUMES APRIL 22, 2024**

Street Sweeping operations occur on the last full week of the month (last week with a Friday) from April through October between 7am and 4pm on the day of a street's trash collection. If there is a holiday on the week of street sweeping, sweeping is done one week early. Town ordinance prohibits on-street parking on the day of sweeping. Violation of the ordinance carries a \$40 fine, and your vehicle can be towed.

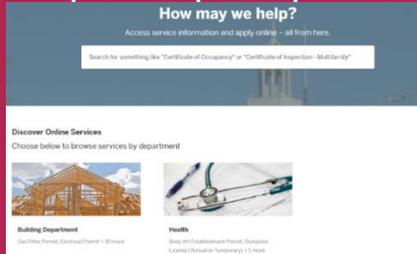
The 2024 street sweeping dates are:

April 22-26 (week of the 22nd)      May 20-24 (week of the 20th)  
June 24-28 (week of the 24th)      July 22-26 (week of the 22nd)  
August 26-30 (week of the 26th)      September 23-27 (week of the 23rd)  
October 21-25 (week of the 21st)

APPLY FOR PERMITS ONLINE

The Town of Winthrop has partnered with OpenGov to drive efficiency for staff and improve the quality and convenience of services for community members with technology that automates permitting and licensing approvals processes, allows for online inspections management, and provides a user-friendly online portal for applicants. Residents can now apply for permits, request inspections and access information online from the Building Department and Public Health Departments.

<https://winthropma.viewpointcloud.com/>



**"THE ARI MENDES EXPERIENCE"**  
is coming to take you away...

**Ari Mendes** - Guitars  
**Bob Kirby** - Saxophone, Flute & Keyboards  
**Steve Soares** - Bass  
**Johnny Mazza** - Drums & Percussion

*Bossa, Jazz and Rock,  
a Love affair*

E.B. Newton School and Cultural Center  
45 Pauline St.  
Winthrop MA

**20  
APRIL  
07 PM**

Doors open  
at 6 PM  
**Free Admission**



This event is supported by a grant from the Winthrop Cultural Council, a local agency which is supported by the Mass Cultural Council, a state agency.

**32<sup>ND</sup> WINTHROP CHAMBER & COMMUNITY AWARDS**



APRIL 27, 2024

COTTAGE PARK YACHT CLUB

*A cocktail reception and ceremony to celebrate Winthrop*

- Student Youth Leadership..... Gabrielle Buonopane  
..... Nicholas Cappuccio*
- Town Service Award..... Chief Scott Wiley, WFD*
- Community Service Award..... Steve Rogers, WPD*
- Patriot Award..... Phil Ronan*
- Excellence in the Arts Award..... Amy Honan Rodriguez*
- Visual Achievement Award..... Lantern Residential*
- Coach of the Year Award..... Peter Gobiell, Winthrop Gymnastics*
- Educational Excellence Award..... Chris Farnsworth & Erica Foley*
- Chamber Member of the Year Award..... Blackstrap BBQ*
- Business of the Year Award..... Cervizzi's Martial Arts Academy*
- Past Distinguished Service Award..... Chief Terry Delehanty, WPD*
- Lifetime Achievement Award..... Bob Gillis*

Purchase tickets

617-846-9898

<https://square.link/u/ygFJzNoX>



**Tickets \$45**

6:00-8:00

Cottage Park Yacht Club  
76 Orlando Ave Winthrop, MA

## Green Waste/Yard Waste Transfer Station Information



**Open:**  
April 6th-December 7th, 2024  
**Hours:**  
Fridays: 9a-12p and 3a-6p  
Saturdays: 9a-12p and 1p-3p

What is Green Waste? Green waste is yard waste which is banned from regular trash collection. This waste includes grass, leaves, vines, hedge trimmings, and small to medium-sized branches under 3" in diameter. Root balls and branches over three inches are not accepted. Other wastes, such as rocks, plastic, construction material, trash, or animal waste cannot be mixed with green waste.

OUR ANNUAL YOUTH CAMP IS BACK WITH NEW DATES!

# VIKINGS CHEER CAMP

April 17-18  
Grades K-7  
9:00 am - 12:00 pm  
\$100  
vikingscheerboosters@gmail.com

Attendees will be provided with a snack, water, and bow!

Register now with our google form!

## VETERANS FOOD BANK

Monthly distribution to Winthrop Veterans and their families.  
1st Wednesday of the month (otherwise noted) from 9 AM - 11 AM in the Harvey Hearing Room on the ground floor of Town Hall

DATES:  
10/4/23 11/1/23 12/6/23  
**2024**  
1/10/24\* 2/7/24 3/6/24  
4/3/24 5/1/24 6/5/24  
7/11/24\* 8/7/24 9/11/24\*

CONTACT WINTHROP VSO PHIL RONAN FOR MORE INFORMATION AT PRONAN@TOWN.WINTHROP.MA.US



Wednesday, April 24, 2024

Giggles Comedy Club  
517 Broadway (Route 1)  
Saugus, MA 01906



Doors open at 6:00 p.m. For a Night Full of Laughter

Those Who Can, For Those in Need, Inc.,

Invites you to our 11<sup>th</sup> Anniversary Fundraising Event:

### "Uplift Yourself with Laughter"

Join your friends and colleagues to benefit our Winthrop based non-profit organization whose mission is to connect the Boston and North Shore area with community resources and volunteer opportunities in a variety of areas, including, but not limited to: issues related to services for the elderly, coping with the loss of a loved one, children's topics and struggling with low income and homelessness.

The LAUGHTER begins at 6:00 when you walk thru the door at Giggles Comedy Club in Saugus. Your evening will include all-you-can-eat pizza dinner, cash bar, exciting and prized raffles, and the comedy of Johnny Pizzi and many more!



*Ruth's Way for Women* We will be collecting non-perishable food and full-size toiletries in honor of our 9<sup>th</sup> Annual "Those Who Can" award to be presented to Nicole O'Brien, Executive Director of Ruth's Way for Women.

Don't miss this night full of laughter – for a great cause!

Tickets are \$30.00 and can be purchased no later than Wednesday, April 17, 2024

Call Judie VanKooiman at (617) 462-5719 Tickets must be purchased in advance. No ticket sales at the door.

The Winthrop Public Library presents

## Story Telling for Adults



Writer and storyteller Julie M. Baker's mission is to help people find their authentic selves and connect to each other through storytelling. Her goal is to expand the storytelling community to people of all ages from all backgrounds.

**Workshops** - Winthrop Public Library, Hazlett Room, 2 Metcalf Square

#1: Wed., April 3<sup>rd</sup>, 6:00 - 7:30 p.m. #2: Wed., April 17<sup>th</sup>, 6:00 - 7:30 p.m.

### Storytelling Performance Event

E.B. Newton Cultural Center, Lyceum Room, 45 Pauline St.

Wednesday, April 24<sup>th</sup>, 6:00 - 7:30 p.m.

To sign up, and for more information, please contact Mary Lou Osborne at [osborne@noblenet.org](mailto:osborne@noblenet.org)

Winthrop Public Library & Museum | 617 846-1703 | [www.winthroppubliclibrary.org](http://www.winthroppubliclibrary.org)

This performance is funded by a grant from the Winthrop Cultural Council, which is supported by the Massachusetts Cultural Council, a state agency.



COMMUNITY ACTION PROGRAMS INTER-CITY, INC.  
**FUEL ASSISTANCE**  
2023 - 2024 INCOME GUIDELINES

YOU MAY QUALIFY FOR FUEL ASSISTANCE & ENERGY DISCOUNTS IF YOUR GROSS INCOME IS UNDER THE FIGURES BELOW

Household Size	4 - Week Income	Household Size	Annual Income
1	\$3,783	1	\$45,392
2	\$4,947	2	\$59,359
3	\$6,110	3	\$73,326
4	\$7,283	4	\$87,394
5	\$8,438	5	\$101,261
6	\$9,602	6	\$115,228

WWW.CAPICINC.ORG  
(617) 884-6130

Chelsea

Revere

Winthrop



### Town of Winthrop Upcoming Road Work

#### EXPECT ROAD CLOSURES, DETOURS, AND DELAYS

Paving schedule for Crest Ave, Highland Ave, Grovers Ave (Cliff to Sagamore) Argyle St, and Revere St: (Crest to Revere line)

- Milling work on Crest Ave and Highland Ave will occur during the day (7am) on April 8th and 9th.
- Paving work on Grovers and Highland will occur during the day (7am) on April 9th, 10th, and 11th.
- Paving work on Crest Ave and Argyle St will occur during the evening shift (5pm-11pm) on either April 9th or 10th to try and accommodate the businesses and bus route.
- Paving work on Revere St (from Crest Ave to Revere line) is scheduled to occur during the day (7am) the week of April 15th.

This is a tentative schedule as weather is always a factor.

Revere St paving work will be performed under an Contract with JP Cardillo (Revere St S/P Project) and the Revere St paving will be performed by United Civil's subcontractor under the RG Electric Project.

### Town of Winthrop Upcoming Road Work

EXPECT ROAD CLOSURES, DETOURS, AND DELAYS

**Due to lead water line replacements occurring the week of 04/01/24 along Shirley Street near Yirrell Beach, traffic pattern changes and delays are expected. For additional information call the Winthrop DPW at 617-846-1341**



Improper disposal of trash and unwanted items is pollution. It is also illegal.

Improper disposal of any unwanted items, trash, yard waste, construction, or demolition debris is a violation of town ordinances and constitutes illegal dumping. Violators will be subject to fines. Remember, there are cameras all over town. See Ordinance B13.12.160



Unsure of how to dispose of something? Check the Town of Winthrop website [www.town.winthrop.ma.us](http://www.town.winthrop.ma.us) or call 617-846-1341 ext.2809



WINTHROP ART ASSOCIATION  
PO BOX 520010 / WINTHROP, MA 02152

### VIDEO CONTEST

• \$100

• THEME: "MY FAVORITE THINGS ABOUT GROWING UP IN WINTHROP, MA"



Contest open to Winthrop residents ages 14-18 ONLY!

Videos between 10-20 seconds, only. **No exceptions.** All videos must be originals. **ENTRY RULES:** No more than two (2) creators per video. No **Capcut** or similar accepted. Special effects may be used. All video links must be sent via messenger to WAA. Video links must be from Facebook reels, YouTube, TikTok or Instagram. Views and likes will not determine winner. **VIDEOS** will be judged by TV professionals. Winner will be featured on WAA Facebook, 2024 WAA Art Festival and WCAT. **Deadline to enter is 4/20/2024**



## 2024 SENIOR CITIZEN PROPERTY TAX WORK-OFF PROGRAM

### PROGRAM REQUIREMENTS

- You must be a taxpayer, 60 years of age or older during the tax year when the volunteering is completed and the tax reduction is credited
- To be credited, you must have an ownership interest and reside in the property year round
- Total reduction will not exceed \$750
- 53 hours must be completed by October 15<sup>th</sup> of the credited year
- A CORI release form must accompany the application

### OTHER INFORMATION

- Participants will be selected by lottery. Winners will be notified of the drawing results shortly after the lottery
- All lottery winners will be required to attend a mandatory orientation session at the Senior Center prior to beginning their service
- Work can start immediately following participant notification, in conjunction with authorization by the Council on Aging Director
- Work will generally be completed during the Town's normal business hours, depending on the needs of the department the participant is assigned to
- Money earned through the Tax Work-Off Program is reportable income for federal taxes only. Participants will receive a W-2 form for the amount of money earned through the program

### IMPORTANT DATES

**MARCH 4, 2024**  
APPLICATIONS  
AVAILABLE AT SENIOR  
CENTER AND ONLINE:  
[TOWN.WINTHROP.MA.US/  
COUNCIL-AGING](http://TOWN.WINTHROP.MA.US/COUNCIL-AGING)

**APRIL 5, 2024 12PM**  
APPLICATIONS DUE  
BACK TO SENIOR  
CENTER

**APRIL 10, 2024 10:30AM**  
LOTTERY DRAWING  
HELD IN SENIOR  
CENTER LOBBY (35  
HARVARD STREET)



## FIRST ANNUAL #HEARTANDSOUL BAKE SALE

TO BENEFIT:

**MISS G MEMORIAL  
WASHINGTON DC  
SCHOLARSHIP FUND**

Winthrop Middle School  
Washington DC Field Trip

Sunday April 7, 2024

9:00 - 1:00

outside St. Michael the Archangel Parish

320 Winthrop St.

(rain location St. Michael's caf)

**TO BAKE, HELP, OR MORE INFO TEXT:**

**KATHY HUBERT: 617-981-3866**

**ELLEN BAXTER: 617-515-5594**

DONATIONS ARE ALWAYS WELCOME

@MISSGDC ON VENMO



VENMO



Contribute Today!

## Rona Mael Town Scholarship



Please join us in congratulating the Winthrop High School Class of 2024 by contributing to the Rona Mael Town Scholarship, the only scholarship from the Town of Winthrop. Named after the much beloved high school educator and community activist

Donations may be made by sending a check to the Winthrop Tax Collector's Office, Town Hall, One Metcalf Square, Winthrop, MA 02152. Please make checks payable to Town of Winthrop, indicating Rona Mael Town Scholarship on the memo line.



WHS 1979 Echo Yearbook

### Winthrop Fire Department 1st Annual Cornhole Classic

Come join the firefighters of Winthrop Fire Local 1070 for our 1st Annual Cornhole Classic as we team up with CASA, a local charity that strives to help youth and families within our community.

**When:** April 13th, 2024  
**Where:** Winthrop Yacht Club  
**"Bags-Fly":** 1:00 PM  
**Admission:** \$120 Per Team (Teams consist of two players)  
**\*Admission includes:**  
- Two drink tickets per team member for those who are 21 years of age and older  
- Tournament T-Shirt

**Registration:**  
Email: [wfdcornholeclassic@gmail.com](mailto:wfdcornholeclassic@gmail.com)  
Call or text: (910) 358-7230  
[WFDcornholeclassic.Eventbrite.com](http://WFDcornholeclassic.Eventbrite.com)

**Prize Money to 1st and 2nd place teams!  
Multiple Raffles**

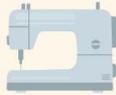


## SIT AND SEW

**APRIL 6, 2024  
10:30 A.M. - NOON**

We will be making scrunchies!  
Winthrop Public Library - Hazlett Room  
Two Metcalf Square, Winthrop, MA

Join in an informal sewing,  
knitting, crochet,  
embroidery, circle



### WCAT's Spring Production Workshops -Wednesdays in April or May

**Hands-on Training** with studio cameras, location shooting, audio and more.  
**Studio production:** Directing, pre-production, post-production, microphones, etc.  
**Editing with Adobe Premiere Pro**  
Become a WCAT Producer and create your own TV shows for WCAT channel 9, YouTube, and more.

**Workshop 1 - Four Wednesdays: April 3, April 10, April 17, and April 24**  
Time slots available: 4:00 PM - 5:30 PM

**Workshop 2 - Four Wednesdays: May 1, May 15, May 22, and May 29**  
Time slots available: 4:00 PM - 5:30 PM

Summer workshops to be announced soon!

Workshops are free to Winthrop residents.  
(Annual membership of \$50 required after certification. Free membership for HS students and seniors)  
You must complete a full workshop to become a certified WCAT producer.

Slots are limited, call now to reserve yours: 617.846.3400 or email [staff@wcat-tv.org](mailto:staff@wcat-tv.org)

WCAT is located at 165 Winthrop Street, Winthrop.

**Don't just watch TV, make it!**



**Saturday 4/20 & 4/27  
11am (tots) & 12pm (babies)**

## MUSIC FOR BABIES & TOTS! WITH MUSIC AT THE BLISSFUL



EB Newton School, Lyceum Room (1st floor)  
45 Pauline St, Winthrop MA

Two FREE music & movement classes for little ones & their grownups!  
Choose from either or both dates. Space is limited.  
Learn more and register at [projectplaywinthrop.org/events](http://projectplaywinthrop.org/events)  
or email [projectplaywinthrop@gmail.com](mailto:projectplaywinthrop@gmail.com)



The Friends of Winthrop Beach is proud to sponsor

# Shark Talk

with Dr. Gregory Skomal  
World-renowned shark expert

~ FREE ~  
Public Invited

**Thursday, May 9, 2024 6-8 PM**  
**Neil Shapiro Performing Arts Center**  
**Winthrop High School, Winthrop**

As part of an ongoing effort to analyze groundwater resources and groundwater flooding in Massachusetts, the state has provided a survey for every MA citizen to offer input. Please share this with your local residents if possible, and thanks so much! (Both QR code and link lead to the survey.)

**Got Basement Flooding?**

Take our groundwater flooding survey:



[tinyurl.com/masswetbasement](http://tinyurl.com/masswetbasement)

*Click here for information on MBTA Communities 3A Program FAQs*

**WHAT IS THE MBTA Communities Law?**

The MBTA Communities Law, passed in January 2021, addresses Massachusetts' housing shortage by changing zoning near transit stops to allow development of multi-family housing.

**What are the law's requirements?**

The law requires MBTA Communities to have a multi-family zoning district near their transit hub.

- Multi-family zoning districts must have:**
  - Multi-family housing designated "by-right"
  - Density (minimum or higher permitted)
  - Zoned for minimum gross density of 15 homes per acre
  - No age restrictions, and suitable for families with children, and inclusion of number of bedrooms.

**Transit hub:** To be an MBTA Community, all areas half the size or smaller of the adjacent urban or suburban center must be within 1/2 mile walking from the hub.

**What does 15 homes per acre look like?** The law allows development of:

- 15 on right-of-way, micro-subdivided plan by end of 23
- 71 on the commuter rail, must submit plans by end of 24
- 59 adjacent to bus, must submit plans by end of 24
- 55 small adjacent to bus, must submit plans by end of 25

*\*Must submit their zoning laws for compliance review.*

**How will the law benefit my community?**

**WITH THE NEW MBTA COMMUNITIES ACT:**

- **Changing zoning to allow multi-family housing near transit**
- **Creates a variety of housing options for:**
  - low and middle-income families
  - seniors looking to downsize
  - young adults looking to move back to their hometowns.
- **Costs of new housing will be reduced** when building does not require the time and expense of special permitting.
- **More housing closer to the places that we go every day** such as local shops, parks, schools, restaurants, parks, etc.
- **Encourages eco-friendly practices** like connecting networks.

# BOSTON REDSOX GAME

**THURSDAY APRIL 18TH**  
**BUS LEAVES @ 12PM**  
**COSTS: \$40 PER PERSON**  
**(TRANSPORTATION INCLUDED)**

**ALL CHILDREN WILL HAVE THE OPPORTUNITY TO RUN THE BASES AFTER THE GAME**

SIGN UP ONLINE @ [WINTHROPREC.COM](http://WINTHROPREC.COM)

**Check it out!!**

**\*\*ALL PARTICIPANTS MUST BE ACCOMPANIED BY A PARENT/GUARDIAN \*\***

**LEFT FIELD GRANDSTAND SECTION 33 ROWS 2-6**

# FLAG FOOTBALL

**GRADES K-5 (COED)**  
 SATURDAY APRIL 13TH - SATURDAY JUNE 8TH  
 \*\*PLACEMENT CLINIC SATURDAY MARCH 30TH\*\*

**MUST REGISTER IN PERSON**  
**REGISTRATION DEADLINE:**  
**FRIDAY MARCH 29TH AT 12PM**

**NEW!!**

**GIRLS LEAGUE (GRADES 6-8)**  
**BOYS LEAGUE (GRADES 6-8)**  
 SATURDAY APRIL 13TH - SATURDAY JUNE 8TH  
 \*\*PLACEMENT CLINIC SATURDAY MARCH 30TH\*\*

**FOR MORE INFORMATION PLEASE CHECK OUR WEBSITE**  
**WINTHROPREC.COM**